James Hoggard

WHEN EVEN ONE IS HIT: A PANTOUM

When even one is hit the world explodes, the mystics have kept telling us, and although some will reject grace hot rain, if rain should come, will bathe us

The mystics have kept telling us despair will be the fate that's ours unless hot rain, if rain should come, bathes us and scalds a scabrous portion of our world

Despair will be the fate that's ours and we won't change that fact unless we scald a scabrous portion of our world to foster justice and redemption now

And we can't change our fate unless we learn to think and act clearly now, to foster justice and redemption now in compensation for the blood we've lost

But trying to think and act clearly now we know that some will reject grace in compensation for the blood we've lost because when one is hit the world explodes

DOME AND FAUCET: A GHAZAL

There's an ancient mosque in Mosul whose dome looks as if hair is growing on the dome

High winds have lodged enough dirt there that weeds and grass sprout on the dome

A suq and a water faucet with a glass on it are near the mosque with the balding dome

But recently bombs exploded near there Did their shocks wreck that headlike dome?

And if the voices the mosque houses are mute are dust and stone all that's left of the dome?

The people I saw drink from the public faucet put the glass back—it looked like a dome

ONCE, IN DOWNTOWN MOSUL

In a narrow gold-dealer's lane I saw a Bedouin whose tattoos told one who her family was

The fine interlocking blue lines on her forehead and cheeks and her gold-spangled head wrap

said she was far from here, and her deeply set dark eyes, coppered by desert scorch,

spoke an intriguingly distant look

We held our expressionless glance but no words sang or murmured echoes of hope, desire or grief

Nothing in fact marked our meeting but a memory that came later, an image that named that place

where a thousand dreamworlds meet inside and outside lyrical tents they're made now from concrete blocks—

in Nineveh, that ancient place I once called home

WINNOWING WHEAT

I'm swimming in the Tigris again, I'm walking through Nimrud's ruins, I'm looking at a vast field where, hefting their pitchforks rhythmically, men winnow wheat in the wind— Nineveh's been fire-charred again

ON THE EDGE AT SOUNION

Standing windswept at the cliff's edge, the sun-reddened sea swelling below me, Poseidon's ruined temple behind me,

I watched the wild water below me and thought about Athena, her enormity, though she was centuries now behind me

I had not come to that wind-slapped edge tempted to leap toward the oblivion that the reddish green waters offered,

and I was not lonely for God or for any portion or rite of God, the stirrings within me were God

I was listening to the wind-loud sweeps of the world, to a portion of the world: I was listening to a wilderness within me,

its music a language whose waves splash against rock then ebb away disappearing in the sun-reddened sea

washing undulantly now below me